## SENATE BILL 5930

State of Washington 66th Legislature 2019 Regular Session

**By** Senators Randall, Lovelett, Liias, Nguyen, Wilson, C., Palumbo, Sheldon, Mullet, and Hunt

Read first time 02/15/19. Referred to Committee on Transportation.

AN ACT Relating to creating Seattle Storm special license plates to fund youth leadership and sports programs; amending RCW 46.18.200, 46.17.220, and 46.68.420; and providing an effective date.

4 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF WASHINGTON:

5 **Sec. 1.** RCW 46.18.200 and 2018 c 67 s 5 are each amended to read 6 as follows:

7 (1) Special license plate series reviewed and approved by the 8 department:

9 (a) May be issued in lieu of standard issue or personalized 10 license plates for vehicles required to display one and two license 11 plates unless otherwise specified;

12 (b) Must be issued under terms and conditions established by the 13 department;

14 (c) Must not be issued for vehicles registered under chapter 15 46.87 RCW; and

16 (d) Must display a symbol or artwork approved by the department.

17 (2) The department approves and shall issue the following special 18 license plates:

19LICENSE PLATE20

DESCRIPTION, SYMBOL, OR ARTWORK

| 1  | 4-H                           | Displays the "4-H" logo.            |
|----|-------------------------------|-------------------------------------|
| 2  | Armed forces collection       | Recognizes the contribution of      |
| 3  |                               | veterans, active duty military      |
| 4  |                               | personnel, reservists, and          |
| 5  |                               | members of the national guard,      |
| 6  |                               | and includes six separate designs,  |
| 7  |                               | each containing a symbol            |
| 8  |                               | representing a different branch of  |
| 9  |                               | the armed forces to include army,   |
| 10 |                               | navy, air force, marine corps,      |
| 11 |                               | coast guard, and national guard.    |
| 12 | Breast cancer awareness       | Displays a pink ribbon              |
| 13 |                               | symbolizing breast cancer           |
| 14 |                               | awareness.                          |
| 15 | Endangered wildlife           | Displays a symbol or artwork        |
| 16 |                               | symbolizing endangered wildlife     |
| 17 |                               | in Washington state.                |
| 18 | Fred Hutch                    | Displays the Fred Hutch logo.       |
| 19 | Gonzaga University alumni     | Recognizes the Gonzaga              |
| 20 | association                   | University alumni association.      |
| 21 | Helping kids speak            | Recognizes an organization that     |
| 22 |                               | supports programs that provide      |
| 23 |                               | no-cost speech pathology            |
| 24 |                               | programs to children.               |
| 25 | Keep kids safe                | Recognizes efforts to prevent       |
| 26 |                               | child abuse and neglect.            |
| 27 | Law enforcement memorial      | Honors law enforcement officers     |
| 28 |                               | in Washington killed in the line of |
| 29 |                               | duty.                               |
| 30 | Music matters                 | Displays the "Music Matters"        |
| 31 |                               | logo.                               |
| 32 | Professional firefighters and | Recognizes professional             |
| 33 | paramedics                    | firefighters and paramedics who     |
| 34 |                               | are members of the Washington       |
| 35 |                               | state council of firefighters.      |
| 36 | Seattle Mariners              | Displays the "Seattle Mariners"     |
| 37 |                               | logo.                               |

| 1  | Seattle Seahawks                | Displays the "Seattle Seahawks"    |
|----|---------------------------------|------------------------------------|
| 2  |                                 | logo.                              |
| 3  | Seattle Sounders FC             | Displays the "Seattle Sounders     |
| 4  |                                 | FC" logo.                          |
| 5  | Seattle Storm                   | Displays the "Seattle Storm" logo. |
| 6  | Seattle University              | Recognizes Seattle University.     |
| 7  | Share the road                  | Recognizes an organization that    |
| 8  |                                 | promotes bicycle safety and        |
| 9  |                                 | awareness education.               |
| 10 | Ski & ride Washington           | Recognizes the Washington          |
| 11 |                                 | snowsports industry.               |
| 12 | State flower                    | Recognizes the Washington state    |
| 13 |                                 | flower.                            |
| 14 | Volunteer firefighters          | Recognizes volunteer firefighters. |
| 15 | Washington farmers and ranchers | Recognizes farmers and ranchers    |
| 16 |                                 | in Washington state.               |
| 17 | Washington lighthouses          | Recognizes an organization that    |
| 18 |                                 | supports selected Washington       |
| 19 |                                 | state lighthouses and provides     |
| 20 |                                 | environmental education            |
| 21 |                                 | programs.                          |
| 22 | Washington state aviation       | Displays a Stearman biplane in     |
| 23 |                                 | the foreground with an image of    |
| 24 |                                 | Mount Rainier in the background.   |
| 25 | Washington state parks          | Recognizes Washington state        |
| 26 |                                 | parks as premier destinations of   |
| 27 |                                 | uncommon quality that preserve     |
| 28 |                                 | significant natural, cultural,     |
| 29 |                                 | historical, and recreational       |
|    |                                 | ,                                  |
| 30 |                                 | resources.                         |
| 31 | Washington state wrestling      |                                    |
|    | Washington state wrestling      | resources.                         |

| 1  | Washington tennis                | Builds awareness and year-round   |
|----|----------------------------------|-----------------------------------|
| 2  |                                  | opportunities for tennis in       |
| 3  |                                  | Washington state. Displays a      |
| 4  |                                  | symbol or artwork recognizing     |
| 5  |                                  | tennis in Washington state.       |
| 6  | Washington's fish collection     | Recognizes Washington's fish.     |
| 7  | Washington's national park fund  | Builds awareness of Washington's  |
| 8  |                                  | national parks and supports       |
| 9  |                                  | priority park programs and        |
| 10 |                                  | projects in Washington's national |
| 11 |                                  | parks, such as enhancing visitor  |
| 12 |                                  | experience, promoting             |
| 13 |                                  | volunteerism, engaging            |
| 14 |                                  | communities, and providing        |
| 15 |                                  | educational opportunities related |
| 16 |                                  | to Washington's national parks.   |
| 17 | Washington's wildlife collection | Recognizes Washington's           |
| 18 |                                  | wildlife.                         |
| 19 | We love our pets                 | Recognizes an organization that   |
| 20 |                                  | assists local member agencies of  |
| 21 |                                  | the federation of animal welfare  |
| 22 |                                  | and control agencies to promote   |
| 23 |                                  | and perform spay/neuter surgery   |
| 24 |                                  | on Washington state pets to       |
| 25 |                                  | reduce pet overpopulation.        |
| 26 | Wild on Washington               | Symbolizes wildlife viewing in    |
| 27 |                                  | Washington state.                 |
|    |                                  |                                   |

(3) Applicants for initial and renewal professional firefighters
and paramedics special license plates must show proof of eligibility
by providing a certificate of current membership from the Washington
state council of firefighters.

32 (4) Applicants for initial volunteer firefighters special license plates must (a) have been a volunteer firefighter for at least ten 33 34 years or be a volunteer firefighter for one or more years and (b) 35 have documentation of service from the district of the appropriate 36 fire service. If the volunteer firefighter leaves firefighting service before ten years of service have been completed, 37 the 38 volunteer firefighter shall surrender the license plates to the

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department on the registration renewal date. If the volunteer 1 2 firefighter stays in service for at least ten years and then leaves, the license plate may be retained by the former volunteer firefighter 3 and as long as the license plate is retained for use the person will 4 continue to pay the future registration renewals. A qualifying 5 volunteer firefighter may have no more than one set of license plates 6 7 per vehicle, and a maximum of two sets per applicant, for their personal vehicles. If the volunteer firefighter is convicted of a 8 9 violation of RCW 46.61.502 or a felony, the license plates must be surrendered upon conviction. 10

11 Sec. 2. RCW 46.17.220 and 2018 c 67 s 4 are each amended to read 12 as follows:

In addition to all fees and taxes required to be paid upon application for a vehicle registration in chapter 46.16A RCW, the holder of a special license plate shall pay the appropriate special license plate fee as listed in this section.

| 17 | PLATE TYPE                    | INITIAL  | RENEWAL  | DISTRIBUTED   |
|----|-------------------------------|----------|----------|---------------|
| 18 |                               | FEE      | FEE      | UNDER         |
| 19 | (1) <b>4</b> -H               | \$ 40.00 | \$ 30.00 | RCW 46.68.420 |
| 20 | (2) Amateur radio license     | \$ 5.00  | N/A      | RCW 46.68.070 |
| 21 | (3) Armed forces              | \$ 40.00 | \$ 30.00 | RCW 46.68.425 |
| 22 | (4) Breast cancer awareness   | \$ 40.00 | \$ 30.00 | RCW 46.68.425 |
| 23 | (5) Collector vehicle         | \$ 35.00 | N/A      | RCW 46.68.030 |
| 24 | (6) Collegiate                | \$ 40.00 | \$ 30.00 | RCW 46.68.430 |
| 25 | (7) Endangered wildlife       | \$ 40.00 | \$ 30.00 | RCW 46.68.425 |
| 26 | (8) Fred Hutch                | \$ 40.00 | \$ 30.00 | RCW 46.68.420 |
| 27 | (9) Gonzaga University        | \$ 40.00 | \$ 30.00 | RCW 46.68.420 |
| 28 | alumni association            |          |          |               |
| 29 | (10) Helping kids speak       | \$ 40.00 | \$ 30.00 | RCW 46.68.420 |
| 30 | (11) Horseless carriage       | \$ 35.00 | N/A      | RCW 46.68.030 |
| 31 | (12) Keep kids safe           | \$ 45.00 | \$ 30.00 | RCW 46.68.425 |
| 32 | (13) Law enforcement          | \$ 40.00 | \$ 30.00 | RCW 46.68.420 |
| 33 | memorial                      |          |          |               |
| 34 | (14) Military affiliate radio | \$ 5.00  | N/A      | RCW 46.68.070 |
| 35 | system                        |          |          |               |

| 1  | (15) Music matters                               | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
|----|--|-----------------|-----------------|----------------------|
| 2  | (16) Professional                                | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 3  | firefighters and                                 |                 |                 |                      |
| 4  | paramedics                                       |                 |                 |                      |
| 5  | (17) Purple Heart                                | \$ 40.00        | \$ 30.00        | RCW 46.68.425        |
| 6  | (18) Ride share                                  | \$ 25.00        | N/A             | RCW 46.68.030        |
| 7  | (19) Seattle Mariners                            | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 8  | (20) Seattle Seahawks                            | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 9  | (21) Seattle Sounders FC                         | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 10 | (22) Seattle Storm                               | <u>\$ 40.00</u> | <u>\$ 30.00</u> | <u>RCW 46.68.420</u> |
| 11 | (23) Seattle University                          | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 12 | (( <del>(23)</del> )) <u>(24)</u> Share the road | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 13 | (( <del>(24)</del> )) <u>(25)</u> Ski & ride     | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 14 | Washington                                       |                 |                 |                      |
| 15 | (( <del>(25)</del> )) <u>(26)</u> Square dancer  | \$ 40.00        | N/A             | RCW 46.68.070        |
| 16 | (( <del>(26)</del> )) <u>(27)</u> State flower   | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 17 | (( <del>(27)</del> )) <u>(28)</u> Volunteer      | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 18 | firefighters                                     |                 |                 |                      |
| 19 | (( <del>(28)</del> )) ( <u>29)</u> Washington    | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 20 | farmers and ranchers                             |                 |                 |                      |
| 21 | (( <del>(29)</del> )) <u>(30)</u> Washington     | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 22 | lighthouses                                      |                 |                 |                      |
| 23 | (( <del>(30)</del> )) <u>(31)</u> Washington     | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 24 | state aviation                                   |                 |                 |                      |
| 25 | (( <del>(31)</del> )) <u>(32)</u> Washington     | \$ 40.00        | \$ 30.00        | RCW 46.68.425        |
| 26 | state parks                                      |                 |                 |                      |
| 27 | (( <del>(32)</del> )) <u>(33)</u> Washington     | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 28 | state wrestling                                  |                 |                 |                      |
| 29 | (( <del>(33)</del> )) <u>(34)</u> Washington     | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 30 | tennis   |                 |                 |                      |
| 31 | (( <del>(34)</del> )) <u>(35)</u> Washington's   | \$ 40.00        | \$ 30.00        | RCW 46.68.425        |
| 32 | fish collection                                  |                 |                 |                      |
| 33 | (( <del>(35)</del> )) <u>(36)</u> Washington's   | \$ 40.00        | \$ 30.00        | RCW 46.68.420        |
| 34 | national parks                                   |                 |                 |                      |
|    |  |                 |                 |                      |

| 1 | (( <del>(36)</del> )) <u>(37)</u> Washington's | \$ 40.00 | \$ 30.00 | RCW 46.68.425 |  |
|---|--|----------|----------|---------------|--|
| 2 | wildlife collection                            |          |          |               |  |
| 3 | (( <del>(37)</del> )) <u>(38)</u> We love our  | \$ 40.00 | \$ 30.00 | RCW 46.68.420 |  |
| 4 | pets   |          |          |               |  |
| 5 | (( <del>(38)</del> )) <u>(39)</u> Wild on      | \$ 40.00 | \$ 30.00 | RCW 46.68.425 |  |
| 6 | Washington                                     |          |          |               |  |

7 Sec. 3. RCW 46.68.420 and 2018 c 67 s 2 are each amended to read 8 as follows:

(1) The department shall:

9

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10 (a) Collect special license plate fees established under RCW 11 46.17.220;

12 (b) Deduct an amount not to exceed twelve dollars for initial 13 issue and two dollars for renewal issue for administration and 14 collection expenses incurred by it; and

15 (c) Remit the remaining proceeds to the custody of the state 16 treasurer with a proper identifying detailed report.

17 (2) The state treasurer shall credit the proceeds to the motor 18 vehicle account until the department determines that the state has 19 been reimbursed for the cost of implementing the special license 20 plate. Upon determination by the department that the state has been 21 reimbursed, the state treasurer shall credit the remaining special 22 license plate fee amounts for each special license plate to the 23 following appropriate account as created in this section in the 24 custody of the state treasurer:

| 25 | ACCOUNT                   | CONDITIONS FOR USE OF           |
|----|---------------------------|---------------------------------|
| 26 |                           | FUNDS                           |
| 27 | 4-H programs              | Support Washington 4-H          |
| 28 |                           | programs                        |
| 29 | Fred Hutch                | Support cancer research at the  |
| 30 |                           | Fred Hutchinson cancer research |
| 31 |                           | center                          |
| 32 | Gonzaga University alumni | Scholarship funds to needy and  |
| 33 | association               | qualified students attending or |
| 34 |                           | planning to attend Gonzaga      |
| 35 |                           | University                      |
|    |                           |                                 |

| 1  | Helping kids speak       | Provide free diagnostic and  |
|--|--------------------------|--|
| 2  |                          | therapeutic services to families of  |
| 3  |                          | children who suffer from a delay   |
| 4  |                          | in language or speech  |
| 5  |                          | development  |
| 6  | Law enforcement memorial | Provide support and assistance to  |
| 7  |                          | survivors and families of law  |
| 8  |                          | enforcement officers in  |
| 9  |                          | Washington killed in the line of   |
| 10   |                          | duty and to organize, finance,   |
| 11   |                          | fund, construct, utilize, and  |
| 12   |                          | maintain a memorial on the state   |
| 13   |                          | capitol grounds to honor those   |
| 14   |                          | fallen officers  |
| 15   | Lighthouse environmental | Support selected Washington state  |
| 16   | programs                 | lighthouses that are accessible to   |
|  |                          |  |
| 17   |                          | the public and staffed by  |
| 17<br>18                                     |                          | the public and staffed by volunteers; provide environmental  |
|  |                          |  |
| 18   |                          | volunteers; provide environmental  |
| 18<br>19                                     |                          | volunteers; provide environmental<br>education programs; provide   |
| 18<br>19<br>20                               |                          | volunteers; provide environmental<br>education programs; provide<br>grants for other Washington  |
| 18<br>19<br>20<br>21                         |                          | volunteers; provide environmental<br>education programs; provide<br>grants for other Washington<br>lighthouses to assist in funding  |
| 18<br>19<br>20<br>21<br>22                   |                          | volunteers; provide environmental<br>education programs; provide<br>grants for other Washington<br>lighthouses to assist in funding<br>infrastructure preservation and   |
| 18<br>19<br>20<br>21<br>22<br>23             |                          | volunteers; provide environmental<br>education programs; provide<br>grants for other Washington<br>lighthouses to assist in funding<br>infrastructure preservation and<br>restoration; encourage and support   |
| 18<br>19<br>20<br>21<br>22<br>23<br>24       | Music matters awareness  | volunteers; provide environmental<br>education programs; provide<br>grants for other Washington<br>lighthouses to assist in funding<br>infrastructure preservation and<br>restoration; encourage and support<br>interpretive programs by                       |
| 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25 | Music matters awareness  | volunteers; provide environmental<br>education programs; provide<br>grants for other Washington<br>lighthouses to assist in funding<br>infrastructure preservation and<br>restoration; encourage and support<br>interpretive programs by<br>lighthouse docents |

| 1  | Seattle Mariners | Provide funds to the sports         |
|----|------------------|-------------------------------------|
| 2  |                  | mentoring program and to support    |
| 3  |                  | the Washington world fellows        |
| 4  |                  | program in the following manner:    |
| 5  |                  | (a) Seventy-five percent to the     |
| 6  |                  | office of the lieutenant governor   |
| 7  |                  | solely to administer the sports     |
| 8  |                  | mentoring program established       |
| 9  |                  | under RCW 43.15.100, to             |
| 10 |                  | encourage youth who have            |
| 11 |                  | economic needs or face              |
| 12 |                  | adversities to experience spectator |
| 13 |                  | sports or get involved in youth     |
| 14 |                  | sports, and (b) up to twenty-five   |
| 15 |                  | percent to the office of the        |
| 16 |                  | lieutenant governor solely to       |
| 17 |                  | administer the Washington world     |
| 18 |                  | fellows program, an equity          |
| 19 |                  | focused program                     |
| 20 | Seattle Seahawks | Provide funds to InvestED and to    |
| 21 |                  | support the Washington world        |
| 22 |                  | fellows program in the following    |
| 23 |                  | manner: (a) Seventy-five percent,   |
| 24 |                  | to InvestED, to encourage           |
| 25 |                  | secondary students who have         |
| 26 |                  | economic needs to stay in school,   |
| 27 |                  | return to school, or get involved   |
| 28 |                  | within their learning community;    |
| 29 |                  | and (b) twenty-five percent to the  |
| 30 |                  | office of the lieutenant governor   |
| 31 |                  | solely to administer the            |
| 32 |                  | Washington world fellows            |
| 33 |                  | program, including the provision    |
| 34 |                  | of fellowships                      |
|    |                  |                                     |

| 1  | Seattle Sounders FC | Provide funds to Washington state   |
|----|---------------------|-------------------------------------|
| 2  |                     | mentors and the association of      |
| 3  |                     | Washington generals created in      |
| 4  |                     | RCW 43.15.030 in the following      |
| 5  |                     | manner: (a) Seventy percent and     |
| 6  |                     | the remaining proceeds, if any, to  |
| 7  |                     | Washington state mentors, to        |
| 8  |                     | increase the number of mentors in   |
| 9  |                     | the state by offering mentoring     |
| 10 |                     | grants throughout Washington        |
| 11 |                     | state that foster positive youth    |
| 12 |                     | development and academic            |
| 13 |                     | success, with up to twenty percent  |
| 14 |                     | of these proceeds authorized for    |
| 15 |                     | program administration costs; and   |
| 16 |                     | (b) up to thirty percent, not to    |
| 17 |                     | exceed forty-thousand dollars       |
| 18 |                     | annually as adjusted for inflation  |
| 19 |                     | by the office of financial          |
| 20 |                     | management, to the association of   |
| 21 |                     | Washington generals, to develop     |
| 22 |                     | Washington state educational,       |
| 23 |                     | veterans, international relations,  |
| 24 |                     | and civics projects and to          |
| 25 |                     | recognize the outstanding public    |
| 26 |                     | service of individuals or groups in |
| 27 |                     | the state of Washington             |
|    |                     |                                     |

| 1  | Seattle Storm         | Provide funds to the Washington     |
|----|-----------------------|-------------------------------------|
| 2  |                       | state legislative youth advisory    |
| 3  |                       | council and the association of      |
| 4  |                       | Washington generals created in      |
| 5  |                       | RCW 43.15.030 in the following      |
| 6  |                       | manner: Twenty-five thousand        |
| 7  |                       | dollars per year of the net         |
| 8  |                       | proceeds to the legislative youth   |
| 9  |                       | advisory council, or its successor  |
| 10 |                       | organization; and the remaining     |
| 11 |                       | net proceeds on an annual basis,    |
| 12 |                       | to the association of Washington    |
| 13 |                       | generals for the purpose of         |
| 14 |                       | providing grants to support and     |
| 15 |                       | enhance athletic, recreational, and |
| 16 |                       | other opportunities for women       |
| 17 |                       | and girls, and especially those     |
| 18 |                       | with disabilities                   |
| 19 | Seattle University    | Fund scholarships for students      |
| 20 |                       | attending or planning to attend     |
| 21 |                       | Seattle University                  |
| 22 | Share the road        | Promote bicycle safety and          |
| 23 |                       | awareness education in              |
| 24 |                       | communities throughout              |
| 25 |                       | Washington                          |
| 26 | Ski & ride Washington | Promote winter snowsports, such     |
| 27 |                       | as skiing and snowboarding, and     |
| 28 |                       | related programs, such as ski and   |
| 29 |                       | ride safety programs,               |
| 30 |                       | underprivileged youth ski and ride  |
| 31 |                       | programs, and active, healthy       |
| 32 |                       | lifestyle programs                  |
| 33 | State flower          | Support Meerkerk Rhododendron       |
| 34 |                       | Gardens and provide for grants to   |
| 35 |                       | other qualified nonprofit           |
| 36 |                       | organizations' efforts to preserve  |
| 37 |                       | rhododendrons                       |

| 1                                      | Volunteer firefighters                                   | Receive and disseminate funds for  |
|--|--|--|
| 2                                      |  | purposes on behalf of volunteer  |
| 3                                      |  | firefighters, their families, and  |
| 4                                      |  | others deemed in need  |
| 5                                      | Washington farmers and ranchers                          | Provide funds to the Washington  |
| 6                                      |  | FFA Foundation for educational   |
| 7                                      |  | programs in Washington state   |
| 8                                      | Washington state aviation                                | Provide funds to the department  |
| 9                                      |  | of transportation to support   |
| 10                                     |  | infrastructure improvements at   |
| 11                                     |  | public use airports in Washington  |
| 12                                     |  | state  |
|  |  |  |
| 13                                     | Washington state council of                              | Receive and disseminate funds for  |
| 13<br>14                               | Washington state council of firefighters benevolent fund | Receive and disseminate funds for charitable purposes on behalf of   |
|  | -  |  |
| 14                                     | -  | charitable purposes on behalf of   |
| 14<br>15                               | -  | charitable purposes on behalf of members of the Washington state   |
| 14<br>15<br>16                         | -  | charitable purposes on behalf of<br>members of the Washington state<br>council of firefighters, their  |
| 14<br>15<br>16<br>17                   | -  | charitable purposes on behalf of<br>members of the Washington state<br>council of firefighters, their<br>families, and others deemed in  |
| 14<br>15<br>16<br>17<br>18             | firefighters benevolent fund                             | charitable purposes on behalf of<br>members of the Washington state<br>council of firefighters, their<br>families, and others deemed in<br>need  |
| 14<br>15<br>16<br>17<br>18<br>19       | firefighters benevolent fund                             | charitable purposes on behalf of<br>members of the Washington state<br>council of firefighters, their<br>families, and others deemed in<br>need<br>Provide funds to the Washington                                       |
| 14<br>15<br>16<br>17<br>18<br>19<br>20 | firefighters benevolent fund                             | charitable purposes on behalf of<br>members of the Washington state<br>council of firefighters, their<br>families, and others deemed in<br>need<br>Provide funds to the Washington<br>state wrestling foundation to fund |

| 1  | Washington tennis               | Provide funds to cities to assist in  |
|----|---------------------------------|---------------------------------------|
| 2  |                                 | the construction and maintenance      |
| 3  |                                 | of a public tennis facility with at   |
| 4  |                                 | least four indoor tennis courts. A    |
| 5  |                                 | city is eligible for construction     |
| 6  |                                 | funds if the city does not already    |
| 7  |                                 | have a public or private facility     |
| 8  |                                 | with at least four indoor tennis      |
| 9  |                                 | courts. Funds for construction        |
| 10 |                                 | must first be made available to the   |
| 11 |                                 | most populous eligible city,          |
| 12 |                                 | according to the most recent          |
| 13 |                                 | census, for a time period not to      |
| 14 |                                 | exceed five years after January 1,    |
| 15 |                                 | 2017. After the five-year time        |
| 16 |                                 | period, the funds for construction    |
| 17 |                                 | must be made available to the         |
| 18 |                                 | next most populous eligible city.     |
| 19 |                                 | Funds for the maintenance of a        |
| 20 |                                 | public tennis facility with at least  |
| 21 |                                 | four indoor tennis courts must        |
| 22 |                                 | first be made available to the first  |
| 23 |                                 | eligible city that utilizes funds for |
| 24 |                                 | construction provided by chapter      |
| 25 |                                 | 16, Laws of 2016                      |
| 26 | Washington's national park fund | Build awareness of Washington's       |
| 27 |                                 | national parks and support priority   |
| 28 |                                 | park programs and projects in         |
| 29 |                                 | Washington's national parks, such     |
| 30 |                                 | as enhancing visitor experience,      |
| 31 |                                 | promoting volunteerism, engaging      |
| 32 |                                 | communities, and providing            |
| 33 |                                 | educational opportunities related     |
| 34 |                                 | to Washington's national parks        |
|    |                                 |                                       |

We love our pets

1

2

3

4

5

6

Support and enable the Washington federation of animal welfare and control agencies to promote and perform spay/neuter surgery of Washington state pets

in order to reduce pet population

7 (3) Except as otherwise provided in this section, only the 8 director or the director's designee may authorize expenditures from 9 the accounts described in subsection (2) of this section. The 10 accounts are subject to allotment procedures under chapter 43.88 RCW, 11 but an appropriation is not required for expenditures.

12 (4) Except as otherwise provided in this section, funds in the 13 special license plate accounts described in subsection (2) of this 14 section must be disbursed subject to the conditions described in 15 subsection (2) of this section and under contract between the 16 department and qualified nonprofit organizations that provide the 17 services described in subsection (2) of this section.

18 (5) Funds from the Seattle Seahawks account may be provided to 19 the lieutenant governor solely for the purpose of administering the 20 Washington world fellows program. Of the amounts received by the 21 lieutenant governor's office under this subsection, at least ninety 22 percent must be provided as fellowships under the program.

(6) Beginning January 1, 2019, funds from the Seattle Mariners account may be provided to the office of lieutenant governor solely for the purpose of administering the sports mentoring program. Of the amounts received by the office of lieutenant governor, at least ninety percent must be applied towards services directly provided to youth participants.

(7) For the purposes of this section, a "qualified nonprofit organization" means a not-for-profit corporation operating in Washington that has received a determination of tax exempt status under 26 U.S.C. Sec. 501(c)(3). The qualified nonprofit organization must meet all the requirements under RCW 46.18.100(1).

34 <u>NEW SECTION.</u> Sec. 4. This act takes effect October 1, 2019.

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